



**RHODE ISLAND  
COLLEGE**

**Feinstein School of Education and Human Development  
GRADUATE PROGRAMS**

**Advanced Program Recommendation ■ Candidate Information Sheet**

Name: [REDACTED] Date of Birth: 10-04-82  
 Empl ID/SS #: 0300743 Gender: Male  Female

**Ethnic Group:**

- African American  Hispanic  
 American Indian/Alaskan Native  White  
 Asian/Pacific Islander  Multiracial

**Program (select one):**

- M.A. (specify area) \_\_\_\_\_  
 M.Ed. (specify area) TESL  
 C.A.G.S. (specify area) \_\_\_\_\_

- |  |                                |                                    |                    |                  |
|--|--------------------------------|------------------------------------|--------------------|------------------|
| <b>1. GPA:</b>                           | 1<br>≤2.4                      | 2<br>2.5-2.9                       | 3<br>3.0-3.4       | 4<br>≥3.5        |
|  |                                |                                    | 3                  | 4                |
|  | Supplementary (Identify) _____ |                                    |                    |                  |
| <b>2. MAT or GRE:</b>                    | 1<br>≤25%ile                   | 2<br>26%ile-39%ile                 | 3<br>40%ile-74%ile | 4<br>≥75%ile     |
|  |                                |                                    | 3                  | 4                |
|  | Supplementary (Identify) _____ |                                    |                    |                  |
| <b>3. Professional Goals Essay:</b>      | 1<br>Unsatisfactory            | 2<br>Revise/Resubmit               | 3<br>Accept        | 4<br>Exemplary   |
|  |                                |                                    | 3                  | 4                |
|  | Supplementary (Identify) _____ |                                    |                    |                  |
| <b>4. Candidate Reference Forms:</b>     | 1<br>Unsatisfactory            | 2<br>With reservation              | 3<br>Satisfactory  | 4<br>Commendable |
|  |                                |                                    | 3                  | 4                |
|  | Supplementary (Identify) _____ |                                    |                    |                  |
| <b>5. Performance-Based Evaluation:</b>  | 1<br>Questionable              | 2<br>With reservation              | 3<br>Adequate      | 4<br>Strong      |
|  |                                |                                    | 3                  | 4                |
|  | Supplementary (Identify) _____ |                                    |                    |                  |
| <b>6. Program-Specific Requirements:</b> | 1<br>Unmet                     | 2<br>Unmet but allowed to resubmit | 3<br>Met           | 4<br>Exceeded    |

**7. Status:**

- Admit  Admit Conditionally  
 Condition(s): \_\_\_\_\_  
 \_\_\_\_\_  
 Deny Reason(s) for Denial: \_\_\_\_\_

8. Designated Advisor: Harriet Cloud Date 4/5/10

9. Committed Members' Signature: 1) Rudolf Kraus  
 2) Whitaker Jones 3) \_\_\_\_\_

10. Chair's Signature: \_\_\_\_\_ Date \_\_\_\_\_